

|                   | 8H | 9H                                                                            | 10H | 11H                                           | 12H                                                         | 13H                                                                            | 14H                                                            | 15H                                                                        | 16H                                                            | 17H                                                                            | 18H |
|-------------------|----|-------------------------------------------------------------------------------|-----|-----------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------|-----|
| Lundi 02-03       |    |                                                                               |     |                                               |                                                             |                                                                                |                                                                |                                                                            |                                                                |                                                                                |     |
| A-L-MI-S2- GR B03 |    | TD OPTIQUE GEOMETRIQUE<br><br>SALLE 2_A1<br><br>GR B03                        |     |                                               | TD ELECTROSTATIQUE ET MAGNE<br><br>SALLE 2_A1<br><br>GR B03 |                                                                                |                                                                | CM OPTIQUE GEOMETRIQUE<br><br>AMPHI ELFASSIELFIHRI_ANNEXE<br><br>SECTION B |                                                                | CM ELECTROSTATIQUE ET MAGN<br><br>AMPHI ELFASSIELFIHRI_ANNEXE<br><br>SECTION B |     |
| Mardi 03-03       |    |                                                                               |     |                                               |                                                             |                                                                                |                                                                |                                                                            |                                                                |                                                                                |     |
| A-L-MI-S2- GR B03 |    |                                                                               |     |                                               |                                                             |                                                                                | CM ANALYSE 3<br><br>AMPHI ABOUTAJDINE_CENTRAL<br><br>SECTION B |                                                                            | CM ALGEBRE 3<br><br>AMPHI ABOUTAJDINE_CENTRAL<br><br>SECTION B |                                                                                |     |
| Mercredi 04-03    |    |                                                                               |     |                                               |                                                             |                                                                                |                                                                |                                                                            |                                                                |                                                                                |     |
| A-L-MI-S2- GR B03 |    |                                                                               |     |                                               |                                                             |                                                                                | TD INFORMATIQUE 2 ALGORITH<br><br>SALLE 7_A1<br><br>GR B03     |                                                                            | TD ANALYSE 2<br><br>SALLE 7_A1<br><br>GR B03                   |                                                                                |     |
| Jeudi 05-03       |    |                                                                               |     |                                               |                                                             |                                                                                |                                                                |                                                                            |                                                                |                                                                                |     |
| A-L-MI-S2- GR B03 |    | TP INFORMATIQUE 2 ALGORITHMIQUE 2 / PYTHON<br><br>SALLE11_TP_A1<br><br>GR B03 |     |                                               |                                                             |                                                                                |                                                                | CM ANALYSE 2<br><br>AMPHI IBN SINA_CENTRALE<br><br>SECTION B               |                                                                |                                                                                |     |
| Vendredi 06-03    |    |                                                                               |     |                                               |                                                             |                                                                                |                                                                |                                                                            |                                                                |                                                                                |     |
| A-L-MI-S2- GR B03 |    |                                                                               |     |                                               |                                                             |                                                                                |                                                                | TD DIGITAL SKILLS<br><br>SALLE 8_A1<br><br>GR B03                          |                                                                |                                                                                |     |
| Samedi 07-03      |    |                                                                               |     |                                               |                                                             |                                                                                |                                                                |                                                                            |                                                                |                                                                                |     |
| A-L-MI-S2- GR B03 |    | TD ALGEBRE 3<br><br>SALLE 14_A2<br><br>GR B03                                 |     | TD ANALYSE 3<br><br>SALLE 14_A2<br><br>GR B03 |                                                             | CM INFORMATIQUE 2 ALGORITH<br><br>AMPHI ELFASSIELFIHRI_ANNEXE<br><br>SECTION B |                                                                |                                                                            |                                                                |                                                                                |     |